



Missouri Department of Health & Senior Services
Bureau of Environmental Health Services
Lodging Establishment Inspection Report

FOR CENTRAL
OFFICE
USE ONLY

ESTABLISHMENT NUMBER

Establishment Name: Ranch Motel, LLC Name: Owner General Manager Kishan Patel

Physical Address: 1420 W. Scenic Rivers Blvd City: Salem Zip: 65560

Mailing Address: Same as above City: Zip:

County: 065 This inspection is a(n) Initial Annual Follow-up Telephone: 573-729-3157 No. of Stories: 1-2 No. of Rooms: 45 Is the current lodging license displayed? Yes No N/A- new

Rooms Inspected: 101, 110, 122, 115, 114, 202, 303, 302, 502, 504.

Water Supply: Private Public
Water sample taken Yes No

Wastewater: Private Public
Regulated by: DHSS DNR

Swimming Pools/Spas (check all that apply)
Indoor pool Outdoor pool Spa Pool larger than 2000 square feet

Please check if the following local ordinances apply

| | | | |
|--|--|---|---|
| <input type="checkbox"/> Fire Safety | <input type="checkbox"/> Electrical Wiring | Smoke detectors hardwired <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | Swimming Pool Certified <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |
| <input type="checkbox"/> Plumbing | | Fire alarm system installed <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | Building Certified to National Standards or Occupancy Permit <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Swimming Pools/Spas | | Sprinkler system installed <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | Historical Building <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |
| <input type="checkbox"/> Fuel Burning Appliances | | | |

Based on an inspection this day, the items marked "Out" below identify noncompliance in operations or facilities which must be corrected prior to issuance or renewal of your lodging license. Failure to comply with any time limits for corrections specified in this notice may result in revocation of your lodging license and/or prosecution. Owners may request a hearing before the Department Director upon filing a written request within ten days after receipt of this notice. (RSMo 315.005-065, 19 CSR 20-3.050)

| In=In Compliance | Out=Not In Compliance, explain on additional page(s) | NO=Not Observed | N/A=Not Applicable |
|---|---|-----------------|--------------------|
| Section A & B: Water Supply & Wastewater | Section E: Fire Safety | | |
| 1. Approved source, construction and operation | 1. Textiles, hangings and mirrors | | |
| 2. Complies with water quality standards | 2. Fire extinguisher type, inspected, and location | | |
| 3. Chlorinator maintained and operated properly | 3. Vertical openings fire-rated, self-closing | | |
| 4. Wastewater operation and maintenance | 4. Doors, self-closing and fire-rated | | |
| Section C: Sanitation/Housekeeping | 5. Smoke detectors hardwired, installed, good repair | | |
| 1. Walls, floors and ceilings in good repair | 6. Evacuation route and plan, installed, available | | |
| 2. Housekeeping practices and furnishings | 7. Stairs and ramps, maintained, storage | | |
| 3. Towels and bed linens clean | 8. Means of egress, number, maintained | | |
| 4. Mattresses and box springs clean | 9. Handrails and balconies maintained and appropriate | | |
| 5. Pest control procedures | Section F: Swimming Pools/Spas | | |
| 6. Ice machines, scoops, liners clean & protected | 1. Fence, gate adequate, proper closure mechanism | | |
| 7. Garbage storage and disposal | 2. Boundary line, pool depth properly marked | | |
| 8. Premises maintained, plant growth controlled | 3. Deck is clean and in good repair | | |
| Food Inspection conducted according to 19CSR20-1.025 | 4. Lifesaving equipment adequate, good repair | | |
| 9. Food, equipment and single service/use | 5. Pool clarity, pH, disinfectant, & temp. maintained | | |
| 10. Food protected from contamination | 6. Steps, ladders, and handrails installed, good repair | | |
| 11. Facilities to wash, rinse and sanitize | 7. Adequate ventilation | | |
| 12. Handwashing facilities/hygienic practices | 8. Electrical outlets, proper protection & distance | | |
| Section D: Life Safety | 9. Records maintained and signs posted | | |
| 1. Combustible/toxic items usage and storage | 10. First aid kit available | | |
| 2. Building maintained to assure safe conditions | 11. Lighting adequate and in good repair | | |
| 3. CO detectors hardwired, installed, good repair | Section G: Plumbing/Mechanical | | |
| 4. GFCI, outlets & switches installed, good repair | 1. Equipment adequate, good repair | | |
| 5. Exit signs installed, good repair | 2. Ventilation adequate, plumbing, restrooms | | |
| 6. Emergency lighting installed, good repair | 3. T & P relief valves adequate, good repair | | |
| 7. Electric panel protected, labeled, good repair | 4. Relief valve discharge pipes installed, adequate | | |
| Required Annual Third Party Inspections | 5. Backflow, air gaps, no cross connections | | |
| 1. Fire Alarm System | Section H: Heating & Cooling | | |
| 2. Sprinkler System | 1. Unvented fuel-burning appliance/space heater | | |
| 3. Local Fire and Building Codes/Ordinances | 2. Fire resistant room or sprinkler head | | |
| 4. Current Boiler/Pressure Vessels MDPS Certification | 3. Location of heating/cooling units | | |
| 5. Backflow Device(s) Test | 4. Ventilation of appliances and utility rooms | | |
| 6. Liquid Propane Leak Test | 5. Operation and condition adequate | | |

INSPECTED BY (PRINT NAME) and SIGN: Kama Jones EPHS NUMBER: 1168 AGENCY: Dent Co. Health Center TELEPHONE: 573-729-3106

LICENSING YEAR: 2026 / 2027 APPROVED YES NO DATE INSPECTED: 06/05/2026 FOLLOW UP DATE: N/A

RECEIVED BY (PRINT NAME AND TITLE) and SIGN: Kishan Patel owner K. V. Patel. PAGE 1 OF 1