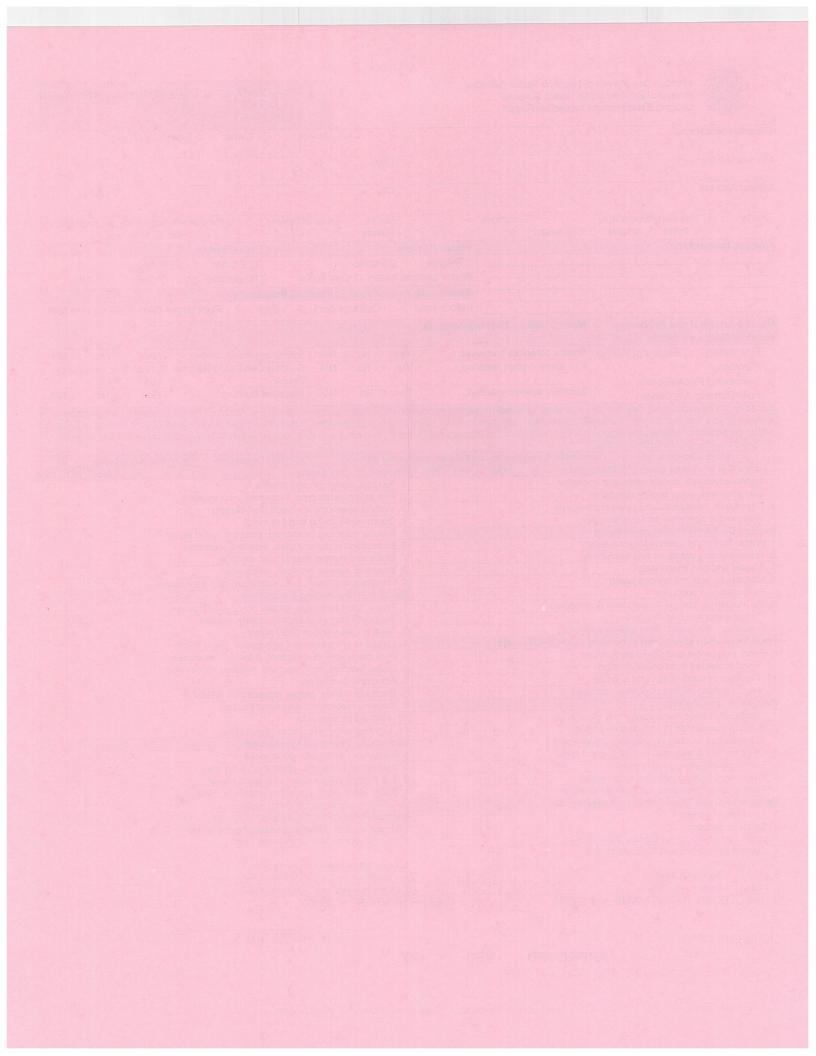


| The second second   |                        |          |   |               |  | noiled god   |                                     |                                      |              | 20 TO 10 |                  |           |  |
|---|------------------------|----------|---|---------------|--|--|-------------------------------------|--------------------------------------|--------------|----------|------------------|-----------|--|
| .00A4va   |                        |          |   |               | a V  | ed d   | XMX                                 |                                      |              |          |                  |           |  |
| Missouri Department o   | f Health               | & Senic  | r Servi                                 | ces 💉         | , My   | is all the   | FOR                                 | CENTRAL                              |              |          |                  | tenescon. |  |
| Bureau of Environment Lodging Establishment   | tal Health<br>Inspecti | on Rep   | es<br>ort                               | A             | Di   | 188  | OI                                  | FFICE                                | ESTABL       | ISHME    | NT NUI           | MBER      |  |
| Establishment Name  | V                      | Name     | USE ONLY  Ime □ Owner ☑ General Manager |               |  |  |                                     |                                      |              |          |                  |           |  |
| Physical Address 1120 010 14 77   |                        |          |   |               | City   |  |                                     | ssa Wildhaber                        |              |          |                  |           |  |
| 400 CR 66'10  |                        |          |   |               |  | -  | Salem                               |                                      |              | 65560    |                  |           |  |
| Mailing Address  Same as a  |                        |          | bor                                     | 1e            |  | City   | City                                |                                      |              |          |                  |           |  |
| County This inspection is a(n) Tele   |                        |          | ephone                                  | 10.           | V121   | No. of   | is the during hearing hourse disple |                                      |              |          |                  | red?      |  |
| Rooms Inspected:  | Follow-c               | ib D 1   | 7-5-                                    | Wate          | er Supp  | Stories 🕹  | 40                                  | Wastewater                           | No 🗆 N/A     | \- new   |                  |           |  |
| Kooms Motel 12+14 Cal   |                        |          |   | D Pri         |  | □ Public   | Lato                                |                                      |              |          |                  |           |  |
| 4,7,9,10,14,13, 25+29   |                        |          |   |               |  | Pools/Spas (c  |                                     |                                      |              |          |                  |           |  |
| Please sheet if the faller is   | NI I                   |          |   | Indoo         | or pool  | □ Outdoor p  |                                     |                                      | arger than   | 2000 s   | square           | feet 🗆    |  |
| Please check if the following local ordinances apply  New Lodging Establishments X N/A  |                        |          |   |               |  |  |                                     |                                      |              |          |                  |           |  |
| <ul><li>☐ Fire Safety</li><li>☐ Electrical Wiring</li><li>☐ Plumbing</li></ul>  | Smoke of Fire alar     |          |   |               |  | Yes No No  | N/A Swimmi                          | ng Pool Certified Certified to Natio | ☐ Yes        | □ N      |                  | N/A       |  |
| ☐ Swimming Pools/Spas   | Sprinkle               |          |   |               |  |  | Permit                              |                                      | ☐ Yes        |          | 0                |           |  |
| Based on an inspection this day, the item   | ns marke               | d "Out"  | below                                   | identify      | noncom   | Yes  No  No  | tions or facilitie                  | al Building                          | ☐ Yes        | □ N      | coulono          | N/A       |  |
| renewal of your loughing license. Failure   | to comply              | v with a | ny fime                                 | limits f      | or corre   | ctions specified in  | n this notice m                     | av recult in rover                   | ation of you | r ladair | a linon          |           |  |
| and/or prosecution. Owners may request a hearing before the Department Director upon filing a written request within ten days after receipt of this notice.  (RSMo 315.005-065, 19 CSR 20-3.050)  In=In Compliance  Out=Not In Compliance, explain on additional page(s)  NO=Not Observed  N/A=Not Applicable |                        |          |   |               |  |  |                                     |                                      |              |          |                  |           |  |
| Section A & B: Water Supply & Waste 1. Approved source, construction and op   | water                  | In       | Out                                     | NO            | N/A  | Section E: Fire  | Safety                              |                                      | In           | 0        | ut NO            | N/A       |  |
| 2. Complies with water quality standards  |                        |          |   |               | 1-   | <ol> <li>Textiles, hang</li> <li>Fire extinguis</li> </ol>       | her type, inspe                     | ected, and location                  | n t          |          |                  |           |  |
| <ul><li>3. Chlorinator maintained and operated p</li><li>4. Wastewater operation and maintenance</li></ul>  |                        |          |   |               | -  | <ol><li>Vertical openi</li></ol>                                 | ings fire-rated,                    | self-closing                         |              |          |                  |           |  |
| Section C: Sanitation/Housekeeping  |                        |          |   |               |  | 4. Doors, self-clo   | osing and fire-<br>fors hardwired   | rated<br>, installed, good r         | enair        | -        | - An             |           |  |
| 1 Walls, floors and ceilings in good repa   | r                      |          | 1                                       |               |  | 6. Evacuation ro   | ute and plan,                       | installed, availabl                  |              |          |                  |           |  |
| <ol> <li>Housekeeping practices and furnishing</li> <li>Towels and bed linens clean</li> </ol>  | gs                     | 1        |   |               |  | 7. Stairs and ran  | nps, maintaine                      | ed, storage                          |              |          |                  |           |  |
| 4. Mattresses and box springs clean   |                        | 1        |   |               |  | 8. Means of egre   | ess, number, n                      | naintained                           | L L          |          |                  |           |  |
| 5. Pest control procedures  |                        |          | 1                                       | 1             |  | Section F: Swi   | mming Pools                         | intained and app                     | ropriate     | L        |                  |           |  |
| <ol><li>Ice machines, scoops, liners clean &amp; p</li></ol>  | rotected               |          |   |               | L  | 1. Fence, gate a   | dequate, prope                      | er closure mechai                    | nism         |          |                  |           |  |
| 7. Garbage storage and disposal   |                        | 1000     | _                                       |               |  | 2. Boundary line   | , pool depth pi                     | roperly marked                       |              |          |                  | 1         |  |
| <ol><li>Premises maintained, plant growth cor<br/>Food Inspection conducted according</li></ol>   | to 1906                | D20 4    | 025                                     | Carrier State |  | 3. Deck is clean   |                                     |                                      |              |          |                  | 1         |  |
| Food, equipment and single service/us   | e 1903                 | K20-1.   | 025                                     |               | 1  | Lifesaving et     Pool clarity pl                                | quipment ade                        | equate, good re<br>, & temp. maintai | pair         |          |                  | /         |  |
| 10. Food protected from contamination   |                        |          |   |               | in the second  | 6. Steps. ladders  | s, and handrail                     | ls installed, good                   | renair       |          |                  | -         |  |
| 11. Facilities to wash, rinse and sanitize  |                        |          |   |               | 200  | 7. Adequate ven  | tilation                            | o metanoa, good                      | ТОРИП        |          |                  |           |  |
| 12. Handwashing facilities/hygienic practi<br>Section D: Life Safety  | ces                    |          |   |               | -  | 8. Electrical outle  | ets, proper pro                     | tection & distance                   | 9            |          |                  | 1         |  |
| Combustible/toxic items usage and sto   | rane                   |          |   |               |  | <ol><li>Records main</li><li>First aid kit a</li></ol>           |                                     | ns posted                            |              |          | 2 - 124          | -/-       |  |
| <ol><li>Building maintained to assure safe con</li></ol>  | ditions                |          | 1                                       |               |  | 11. Lighting aded  |                                     | ood repair                           |              |          |                  |           |  |
| 3. CO detectors hardwired, installed, good  | d repair               | V        |   |               |  | Section G: Plur  | mbing/Mecha                         | nical                                |              |          | Alexander (Carlo |           |  |
| <ol> <li>GFCI, outlets &amp; switches installed, goo</li> <li>Exit signs installed, good repair</li> </ol>  | d repair               |          | Entrant                                 |               |  | 1. Equipment ad  |                                     |                                      |              | P L      |                  |           |  |
| 6. Emergency lighting installed, good repail  | air                    | 1        |   |               |  | <ol> <li>Ventilation ade</li> <li>T &amp; P relief va</li> </ol> |                                     |                                      | _ \\         |          |                  |           |  |
| 7. Electric panel protected, labeled, good  | repair                 | 3        |   |               |  | 4. Relief valve di   | scharge pipes                       | installed, adequa                    | ate          |          | 18.00            |           |  |
| Required Annual Third Party Inspection  | ns                     |          |   |               |  | 5. Backflow, air o   | aps, no cross                       | connections                          |              |          | -                |           |  |
| Fire Alarm System     Sprinkler System  |                        | 1        |   |               |  | Section H: Heat  | ting & Coolin                       | g                                    |              |          |                  |           |  |
| 3. Local Fire and Building Codes/Ordinan  | ces                    |          |   |               |  | <ol> <li>Unvented fuel-</li> <li>Fire resistant r</li> </ol>     |                                     | ance/space heate                     | r            |          |                  | - Barrer  |  |
| 4. Current Boiler/Pressure Vessels MDPS   |                        |          |   |               |  | Z. The resistant i   | Oom or spink                        | iei rieau                            |              |          |                  |           |  |
| Certification   |                        |          |   |               |  | 3. Location of he  | ating/cooling u                     | ınits                                | 1            |          |                  |           |  |
| 5. Backflow Device(s) Test<br>6. Liquid Propane Leak Test   |                        |          | 1                                       |               | 4. Ventilation of appliances and utility rooms                   |  |                                     |                                      |              |          |                  |           |  |
| INSPECTED BY (PRINT NAME and SIGN)  |                        |          | P                                       |               | 5. Operation and condition adequate  EPHS NUMBER AGENCY TELEPHON |  |                                     |                                      |              |          |                  |           |  |
| Koma Jones (A)  | ma                     | h        | 200                                     | )             |  | OB D   | OHO Her                             | Hh Conto                             | - 5/13-1     | 129      | -310             | do        |  |
| LICENSING YEAR  |                        |          |   |               | DATE INSPECTED FOLLOW UP DA                                      |  |                                     |                                      |              | ATE      |                  |           |  |
| 20 d4 /20 d0 AP   | PROV                   |          | □ YE                                    | ES            | X NO   |  | 8-7-                                | 2024                                 | Sept.        | 18       | 200              | )4        |  |
| RECEIVED BY (PRINT NAME AND   |                        | nd SIG   | iN)                                     |               | /  |  |                                     |                                      | PAGE 1       | OF 2     |                  |           |  |
| Melisia Wildhabi  | 1                      | GV       | M                                       | n             | 000  | m 620  | John he                             | 1                                    |              |          |                  |           |  |
| MO 580-0883 (6-16)  |                        | ibution: | White/C                                 | wner          | Canary   | Central Office   | Pink/Local Office                   | <b>e</b>                             |              |          | E9.02            |           |  |





## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

| BUREAU OF ENVIRONMENTAL HEALTH SERVICES |   |                       |  |  |  |  |  |  |
|---|---|-----------------------|--|--|--|--|--|--|
| ~9CC C × C                              | ESTABLISHMENT INSPECTION REPORT (COMMENTS PAGE) | PAGE OF A             |  |  |  |  |  |  |
| ESTABLISHMENT NAME                      | PHYSICAL ADDRESS CITY                           |                       |  |  |  |  |  |  |
| Montauk                                 | ONPILLO 420 CR 6610 Saler                       | $\gamma\gamma$        |  |  |  |  |  |  |
| SECTION REFERENCE                       | OBSERVATIONS AND ADDITIONAL COMMENTS            |                       |  |  |  |  |  |  |
| H5,C5                                   | Motel Room 12 - Ptacfilter divty, dead &        | oiderin sink.         |  |  |  |  |  |  |
|   |   | nour III direction    |  |  |  |  |  |  |
| H5                                      | Motel Room 14-Ptac filter divty + cracke        | don tho edge.         |  |  |  |  |  |  |
|   | Jan         | D. O. T. T. E. CHIGL. |  |  |  |  |  |  |
| E5                                      | Boilernoom-Smoke detectormissing ?              |                       |  |  |  |  |  |  |
|   |   |                       |  |  |  |  |  |  |
| H5                                      | Cabin 7-cold air return vent dirty.             |                       |  |  |  |  |  |  |
|   |   |                       |  |  |  |  |  |  |
| C8 C5                                   | Cabin 9+10-service closet behind Cabi           | ins-drain             |  |  |  |  |  |  |
|   | clogged, mouse droppings present.               | The city with         |  |  |  |  |  |  |
|   | John Janes Co. Spp. 3 - F. San.                 |                       |  |  |  |  |  |  |
| C4. C8                                  | Cabin 39 - damage to screen on do               | DOVIDITION            |  |  |  |  |  |  |
|   | to right of kitchen sink not working            | na                    |  |  |  |  |  |  |
|   |   |                       |  |  |  |  |  |  |
| H5, C8                                  | Cabin 14-Ptactilter dirty, 91955 lay            | ing behind            |  |  |  |  |  |  |
|   | windows behind cabin; bathroom                  | Sink Paking           |  |  |  |  |  |  |
|   |   | J                     |  |  |  |  |  |  |
| C-8                                     | Cabin 13+14 - utility closet to these T         | o Cabins              |  |  |  |  |  |  |
|   | Flooris wet.                                    |                       |  |  |  |  |  |  |
|   |   |                       |  |  |  |  |  |  |
| E9, H5                                  | Cabin 13-retaining wall on left s               | ideofcabin            |  |  |  |  |  |  |
|   | leaning, Ptac filter-divtu + moldy an           | d unit has            |  |  |  |  |  |  |
|   | debristhit.                                     |                       |  |  |  |  |  |  |
|   |   |                       |  |  |  |  |  |  |
| Cl                                      | Capin 25 - cold air return vent is              | 5 dirty,              |  |  |  |  |  |  |
|   |   |                       |  |  |  |  |  |  |
| =4,02,01,05                             | Cabin 39-first postput on deck to the           | ne lett is            |  |  |  |  |  |  |
|   | loose. Utily closef is divty and has            | dead bugs             |  |  |  |  |  |  |
|   | 50 +100V,                                       | O .                   |  |  |  |  |  |  |
|   |   |                       |  |  |  |  |  |  |
| Noncores -                              | No curvent Propaneleak test,                    |                       |  |  |  |  |  |  |
| NSPÉCTED BY DOMAC                       | DATE 8  | 1-7-2024              |  |  |  |  |  |  |
| RECEIVED BY                             | DATE  |                       |  |  |  |  |  |  |