Missouri Department of Health and Senior Service Bureau of Environmental Health Services Food Establishment Pre-Opening Checklist

| total remodel | total remodel | | | | | |
|---|---|---------------------|---------------------------------------|--|--|--|
| Date (0, 1, -0, 0, 2) | ge of Ow | ner | | | | |
| Fig. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | | | | | |
| Establishment/Vendor Name: DiVT (102G () | | | | | | |
| | zini lo F | (Files) | | | | |
| Phone: To Fax: | ۲۱μ. <u>۲۲</u> ۲ | رالنادر | | | | |
| Days of Operation: 1000 Hours of Operation: 34/1) | OURE | , | | | | |
| | <u> </u> | | | | | |
| Number of employees (both full-time and part-time): Total amount of square footage | for the h | ouilding: | | | | |
| Please check one or more boxes to indicate the type of service you will offer: | | | | | | |
| Pure T | | | | | | |
| Bullet Table Counter Drive-thru Delivery Catering C | arry out | | nples | | | |
| The pre-opening inspection checklist is used by this agency as a tool to assist in determining Establishment's eligibility to operate. The food establishment's eligibility to operate. | | | | | | |
| Establishment's eligibility to operate. The food establishment still must comply with all the re Missouri Food Code. In the event there is a conflict or a discrepancy by | g a Food | | | | | |
| | iquiremei le and th | nis of in | e Sonina | | | |
| inspection checklist, the Food Establishment must comply with the Food Code. | o and the | e bie-ot | enny | | | |
| | Yes | No | N/A | | | |
| 1. Water Source/Capacity A. Community | | | 1 | | | |
| B. Non-Community & Deitote (| 一页 | T | T J= | | | |
| B. Non-Community & Private (sample results satisfactory) | | F | 又 | | | |
| C. Adequate supply (hot & cold under pressure) | F | F | | | | |
| D. Approved backflow/back siphonage devices in place 2. Sewage Disposal | | T | F | | | |
| A. Public | | | · · · · · · · · · · · · · · · · · · · | | | |
| B. Private | | | | | | |
| C. Grease trap/interceptor | | X | | | | |
| D. Adequate restroom available | | | 叉 | | | |
| 3. Premises | 大 | | | | | |
| A. Graded to drain and maintained | | T | | | | |
| B. Outdoor cooking properly protected | <u> </u> | | | | | |
| 4. Floors | 1 | | X | | | |
| A. Grease resistant, easily cleanable and in good repair | | | | | | |
| B. Coved floor-wall juncture | + | | | | | |
| 5. Walls/Ceilings | X | 3 | | | | |
| A. Constructed of smooth and easily cleanable, nonabsorbent materials | 区 | T | | | | |
| b. No beams of no piping is exposed in food preparation and storage areas | 反 | | | | | |
| o. Halla Siliks | | | | | | |
| A. Hand sinks provided in the following areas: | | | | | | |
| - Food preparation area(s) - Dishwashing area(s) | <u>Z</u> | F | F | | | |
| - Busing, wait station, service area(s) | | Z | | | | |
| - Bar area(s) | | F | ▼ | | | |
| | | | 又. | | | |
| B. Hot water (>100°F), drying device, waste basket and signage 7. Three Compartment Sink | X | | Z | | | |
| A. Three compartment sink, with drain stoppers | | | | | | |
| B. Hot and cold running water supplied to all compartments | | | | | | |
| C. Adequate drain boards provided or drying racks | X | | | | | |
| D. Indirectly plumbed | | | | | | |
| 8. Dishwasher | 又 | | | | | |
| A. Dishwashing machine provides a final hot water sanitizing rinse to code | | - I | New | | | |
| B. Dishwashing machine sanitizes with a chemical sanitizer to code, alarm present | - J | | 区 | | | |
| 9. Food Preparation Sink Provided, indirect plumbing | | - | | | | |
| 10. Service Sink (Mop Sink) provides hot and cold running water | 12' | | E | | | |

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| | Took Establishment Fre-Opening Checklist | | | |
|------------|---|---------------------|---|--------------|
| | Item | Yes | No | N/A |
| | 11. Test Strips for Chemical Sanitizer | | 110 | 11/7 |
| , | A)Test strips provided | F | X | |
| | Type of sanitizer: Chlorine Quat | | iodine | |
| (| B) Buckets/spray bottles for wiping cloths provided | | | 7000- |
| ` | Type of sanitizer: Chlorine Quat | | X | <u> </u> |
| | 12. Refrigeration/Freezer Units | | lodine | |
| | A. Capable of cold holding to 41°F | | | |
| | B. Sufficient capacity | X | | |
| | 13. Hot Holding Units | | | |
| | A. Capable of hot holding to 135°F | | | _ |
| | B. Sufficient capacity | | | X |
| | | | | ∀′ |
| | 14. Temperature Measuring Devices | | | |
| | A. Located in hot and cold holding units | | | 7 |
| | B. Available for food monitoring (0° - 220°F) | | 7 | ₩ |
| | 15. Storage Areas | | | |
| | A. Shelves easily cleanable and properly constructed | | - | _ |
| | B. Snelving provided to store items 6 inches above floor | | | |
| | 16. Have major renovations occurred? What type (plumbing electrical new | | + | <u> </u> |
| | equipment, etc)? | X | <u>'-</u> | <u> </u> |
| ļ | | | | |
| | 17. Equipment | | | |
| - | A. Good condition | 1 | | |
| | B. Properly spaced for easy cleaning | <u>X</u> | <u> </u> | |
| | 18. Food Contact & Non-Food Contact Surfaces | 区 | | |
| ſ | A. Good condition, smooth and easily cleanable | | | |
| ſ | B. Washed and sanitized | $+$ \subseteq $+$ | | |
| ۱. | 19. Toxic Materials | | | |
| Ţ | A. Storage location away from food and food related items | | | |
| \ | B. Proper labeling | | | <u></u> |
| ŀ | 20. Ventilation | | | |
| r | A. Hood system adequate | | | |
| | B. Hood system clean | | | X |
| + | 21. Pest Control — | | | X |
| | A. Establishment free from rodents and insects | | | |
| H | B. Outer openings properly protected | | | |
| \vdash | C. Professional post-sected | | Parket . | T |
| - | C. Professional pest control provided 22. Lighting | | | F |
| - | A Additional Party | | | |
| 1 | A. Adequate lighting provided over food prep, utensil washing, storage and | X | | - |
| Ŀ | restroom areas | - | - | _ |
| H | B. Light fixtures properly shielded in food prep and storage areas | 又 | | |
| | 23. Refuse | | | _ |
| 1 | A. Outside trash receptacle, provided with tight fitting lid, maintained in good repair | 区 | - T | - |
| L | 5. Inside trash receptacle(s), capacity, maintained in good repair | | | |
| Ľ | 24. Demonstration of Knowledge | | | - |
| 1 | A. Person-In-Charge has a certificate in Food Handling | TT T | 凤丨 | - |
| 8 | 3. Person-In-Charge is able to demonstrate knowledge of foodborne diseases | 区 | | = |
| L | HACCP; food safety, proper food handling, etc | <i>→</i> | - | - |
| <u> 2</u> | 25. Consumer Advisory | L | | |
| L | A. Disclosure | - : | - \ | - |
| | 3. Reminder | , | - { | |
| | 6. Special Process | | | |
| | A. HACCP plan in place | | - 1 3 | N N |
| E | 3. Recordkeeping in place | | - 1 | V |
| *(| Complete Inspection report to document pre-opening inspection. This checklist is meant only to serve as a reminde | r for the insp | ector: it d | oes |
| | | b | , * * U | |

^{*}Complete inspection report to document pre-opening inspection. This checklist is meant only to serve as a reminder for the inspector; it does not replace the inspection report or knowledge of the rule.